

2024 FORM #4 (Revised 7/19): Annual License application for any commercial sales or services from watercraft on White Bear Lake as required by WBLCD Ordinances #7 & 13. FEE <u>\$125.00</u> PAID__/__/

Applications must be submitted by **January 1st** of each year for the current season. Applications will be considered at committee and board meetings on 3rd Tuesday of each month. **Renewals Only**: If applications are received after January 1st a late fee of \$60 will be assessed. Email applications to <u>WBLCD@msn.com</u> or mail applications to White Bear Lake Conservation District Office, 4701 Highway 61, White Bear Lake, MN 55110 PLEASE be sure to include all required documents and payment with your application in order to be considered.

1 Applicant information.	
1. <u>Applicant information:</u> Organization Name:	Hours
Contact Name:	Telephone (w)
Address:	
City, State, Zip:	email:
	posed: Including, but not limited to, the following:
Days, Dates and Hours of operation:	
Number of operators/employees:	▶ Estimated number of customers per day:
▶ Vehicles or other equipment which will be used	
▶ Description of the watercraft and the license nur the conduct of commercial activity:	mber assigned to each watercraft to be used by applicant in
▶ Do your plans include serving any: ☐ food 3 and 4 of Ordinance #7.	or alcoholic beverages (see Part V, Section 5.02, Subd.
▶ Description of all structures in lake or on lak	eshore required for business operation:
▶ Name, Address and phone number of Riparia applicant:	an owner of lake access for the business if other than
3. Area of the lake needed for operation: Include applicable.	de location of a home base or berth for the business if
	Attach a detailed plan providing for proper boat and crowd ra Mussel inspection and control, ongoing clean up, and

- **5.** Other precautions: Attach a detailed plan describing all efforts that will be made to minimize litter, noise, light, or other effects which could affect the lake, lake users, and home owners.
- **6.** <u>Safety:</u> Attach a detailed plan providing for people, vehicle, equipment and boat safety and/or crowd control.

other precautions to prevent pollution of the lake.

 7. <u>Insurance:</u> Please attach a copy of certificate of insurance for your business or planned activity. 8. <u>List and attach copies of all other permits, licenses, and approvals required</u> which have been obtained or list those requested but not yet obtained from other governmental units having jurisdiction.(for example: DNR, Municipality, County, State, Sheriff's Dept.) 		
Signature of Applicant:	Date	