



**FORM #1: License application for any public or private gathering or event involving more than 50 participants and spectators as required by WBLCD Ordinance #14. APP. FEE \_\_\_\_\_ PAID \_\_\_/\_\_\_/\_\_\_ Waived  
 ICE FISHING CONTEST \$1.50 PER CONTESTANT FEE \_\_\_\_\_ PAID \_\_\_/\_\_\_/\_\_\_ Waived**

Applications must be submitted at least two months in advance of the activity date. They will be considered at board meetings, 3rd Tuesday of each month. Mail application to: White Bear Lake Conservation District Office, 4701 Highway 61, White Bear Lake, MN 55110 PHONE (612) 429-8520

**1. Applicant information:**

Organization Name: \_\_\_\_\_ Hours \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Telephone (w) \_\_\_\_\_  
 Address: \_\_\_\_\_ (h) \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ email: \_\_\_\_\_  
 Waivers requested # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_  
 Reasons: \_\_\_\_\_

**2. Description of lake area and/or public land where event is to be held** (continue on back or attach map, if needed--marking map as appropriate) \_\_\_\_\_

**3. General description of the event.** Including, but not limited to, the following:

Purpose \_\_\_\_\_  
 Date and Time: \_\_\_\_\_  
 Number of participants \_\_\_\_\_ Number of spectators \_\_\_\_\_ Total \_\_\_\_\_  
 Vehicles or other equipment which will be used: \_\_\_\_\_  
 Structures, if any \_\_\_\_\_

† A copy of sponsoring organization rules and regulations governing the event are attached.

**4. Precautions to prevent pollution of the lake:**

- a) Attach a detailed plan providing for proper waste disposal, Eurasian Watermilfoil and Zebra Mussel inspection and control, and other precautions to prevent pollution of the lake.
- b) Attach a \$6,000 cashier's check or surety bond as Performance Bond and Clean-up Deposit **OR** written assurance of clean up from appropriate municipality.
- c) Lake and shore used will be cleaned up and returned to its original condition by \_\_\_\_\_ (date).
- d) Number of satellites placed around the perimeter \_\_\_\_\_; time and date of placement \_\_\_\_\_ and removal \_\_\_\_\_.

**5. Safety:** Attach a detailed plan providing for people, vehicle, equipment and boat safety and/or crowd control, and rules and regulations for the event, including the following items:

- a) Arrangements for parking.
- b) Arrangements for an ambulance on the day of the event; include time of day it is available.
- c) Notification of Ramsey County Sheriff's office.

**6. Insurance:** Attach proof of insurance for your planned activity.

**7. Attach copies of all permits, licenses and approvals required** which have been obtained from others having jurisdiction (i.e., Ramsey County Sheriff's Department, DNR, Municipal approval, shore owner's approval for crossing their land, etc).

By making application for a license, the applicant consents to permitting officers and agents of the District to enter the event area at all times to investigate the application and to determine compliance with the ordinances of the District. Any persons violating District Ordinances can be held guilty of a misdemeanor punishable by fine or imprisonment.

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_