

5. MULTIPLE USER TYPE: (Please check one)

- Outlot Association Multiple Dwelling Municipal
 Private Municipal Commercial Marina Private Club
 Other (please explain) _____

6. SITE USAGE:

A. Intended use of facility: _____

B. Current use of facility: _____

C. Historical use of facility: _____

7. ABUTTING PROPERTY OWNERS: (all lakeshore within 200 feet either side)

North or West Owner(s):

Name _____ Day Phone _____
Mailing Address _____ Evening Phone _____
City _____ State _____ Zip _____

Name _____ Day Phone _____
Mailing Address _____ Evening Phone _____
City _____ State _____ Zip _____

South or East Owner(s):

Name _____ Day Phone _____
Mailing Address _____ Evening Phone _____
City _____ State _____ Zip _____

Name _____ Day Phone _____
Mailing Address _____ Evening Phone _____
City _____ State _____ Zip _____

Any other affected parties

Name _____ Day Phone _____
Mailing Address _____ Evening Phone _____
City _____ State _____ Zip _____

8. OTHER PERMITS: All required permits, licenses and approvals have been obtained from the Minnesota Department of Natural Resources and the municipality in which the access to or the dock, ramp or mooring is located, other:

Yes Please list: _____

No Please explain: _____

9. MAXIMUM NUMBER OF WATERCRAFT:

<u>By Location</u>		<u>By Use</u>	
At slips	_____	For rent, lease, etc.	_____
At slides	_____	For service work	_____
At lifts	_____	For company use	_____
At moorings	_____	For private use	_____
At tie-ons	_____	For transient use	_____
At off-lake storage	_____		
Other (describe)	_____	Other (describe)	_____
	_____		_____
TOTAL	_____	TOTAL	_____

10. SITE INFORMATION:

Site lake frontage = _____
Water depth 100 feet from shore = _____
200 feet from shore = _____
300 feet from shore = _____
Water depth above measured on _____(date)

Ramsey County Lake elevation _____(date) _____ (to be filled in by WBLCD)
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11. SERVICES PROVIDED: (Check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> Boat Storage | <input type="checkbox"/> Boat Rentals |
| <input type="checkbox"/> Boat Sales | <input type="checkbox"/> Boat Service |
| <input type="checkbox"/> Restaurant | <input type="checkbox"/> Launching Ramp |
| <input type="checkbox"/> Other (Explain) _____ | |

Times open to the public: _____

12. DOCK INFORMATION:

- A. Total dock length (into the lake) _____ ft.
- B. Length from water's edge (including T's and L's) _____ ft.
- C. Width of Dock _____ ft.
- D. Projections from dock:
 - 1. Number of projections _____
 - 2. Length and width of T's, L's or fingers _____
 - 3. Other projection(s) _____

13. ADJOINING PROPERTY OWNERS' INFORMATION:

- A. Distance from (including ends of T's and L's) immediate property lines
 - North / West _____ ft.
 - South / East _____ ft.
- B. Distance from (including ends of T's and L's) adjoining docks.
 - North / West _____ ft.
 - South / East _____ ft.
- C. Lake frontage size of adjoining property owners
 - North / West _____ ft.
 - South / East _____ ft.

14. INSURANCE:

Yes No We have Public liability insurance. Amount \$ _____
Expires (date) _____ Company _____

15. LOCAL ORDINANCES:

By signing this Application, individually or on behalf of the entity applying, it is certified to the WBLCD that the signor and/or the entity is in compliance with all local laws, ordinances, policies and zoning requirements of the underlying City. If evidence of any failure to comply is brought to the attention of the District, it may modify or revoke said Permit in its sole discretion.

16. SANITARY FACILITIES:

Facilities are provided Yes No Number of units: _____

17. PUMPING SERVICE:

Boat toilet pumping service is provided Yes No

18. FEES: (See attached License Fee Schedule)

Application Fee: \$50.00 (Non-refundable) \$ _____
Fee for each approved slip over four: \$50.00 \$ _____
Late Fee: \$50.00 \$ _____
Watercraft storage racks: \$5.00 for each craft stored \$ _____
License deposit (if applicable) \$ _____
TOTAL FEE ENCLOSED \$ _____

This application is for a commercial dock or mooring area:

Yes No

If yes, an additional \$50.00 per slip or mooring and an additional \$10.00 per ramp/skid is due as follows:

1/2 of total fee amount in April

DUE IN APRIL

\$ _____

and final 1/2 (or adjusted balance) in August of this license year.

DUE END OF AUGUST

\$ _____

I certify that the information provided herein and the attachments hereto are true and correct statements. I understand that any License issued may be revoked by the District for violation of any WBLCD Code. I agree to reimburse the District for any legal, surveying, engineering, inspection, maintenance or other expenses incurred by the district. I, also, understand that the District may require a deposit to cover these expenses. I consent to permitting officers and agents of the District to enter the premises at all reasonable times to investigate and to determine whether or not there is compliance with the codes of the District.

Authorized Signature: _____ Date _____

Print name and title _____ Phone _____

Relationship to riparian owner _____

Any questions, call Administrative Secretary at: (651) 429-8520 FAX (651) 429-8500
Email: wblcd@msn.com website <http://www.wblcd.org>
Return this application and all attachments to: White Bear Lake Conservation District
4701 Highway 61
White Bear Lake, MN 55110
(All applications approved at a board meeting; meetings are held 3rd Tuesday of the month at 7:00 p.m.)