



W B L C D

**FORM #11: Permit application for any public or private activity or construction with potential for impacting the waters of White Bear Lake as required by WBLCD Ordinance #2. APP. FEE \_\_\_\_\_ PAID \_\_\_/\_\_\_/\_\_\_ Waived †**

Applications must be submitted at least two months in advance of the activity date. They will be considered at board meetings, 3rd Tuesday of each month. Fax or mail application to: White Bear Lake Conservation District Office, 4701 Highway 61, White Bear Lake, MN 55110 FAX (651) 429-8522

**1. Applicant information:**

Organization Name: \_\_\_\_\_ Hours \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Telephone (w) \_\_\_\_\_  
Address: \_\_\_\_\_ (h) \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ email: \_\_\_\_\_

Waivers requested # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

Reasons: \_\_\_\_\_

**2. Purpose of the activity or construction:** \_\_\_\_\_

**3. Detail of any expected ongoing impact on the lake (beyond initial activity or construction):** \_\_\_\_\_

**4. Description of lake area and/or public land where activity or construction will take place (continue on back or attach map, if needed--marking map as appropriate)** \_\_\_\_\_

**5. Detailed description of the activity or construction.** (attached)

**6. Precautions to prevent pollution of the lake:** Attached is † a detailed plan providing shoreline, lake and habitat protection during the activity or construction and waste disposal; † plan for inspection and control, and other precautions to prevent pollution of the lake. † Lake and shore used will be cleaned up and returned to its original condition by \_\_\_\_\_ (persons) by \_\_\_\_\_ (date) Either a † \$6,000 cashier's check or surety bond as a Performance Bond and Clean-up Deposit or † written assurance of clean up from appropriate municipality is attached. (if applicable) † # \_\_\_\_\_ satellites will be placed around the perimeter, Placement and removal arranged through \_\_\_\_\_; time and date of placement and removal

**7. Safety:** Attached is a detailed plan providing for people, vehicle, equipment and boat or other structure safety if needed, contract parking or other suitable substitute has been arranged -- they are: \_\_\_\_\_

**8. Insurance:** Please attach proof of insurance for your planned activity.

**9. List or attach copies of all permits, licenses and approvals required** which have been obtained or requested from others having jurisdiction (i.e., Ramsey County Sheriff's Department, DNR, Municipal approval, shore owner's approval for crossing their land, etc.)

By making application for a license, the applicant consents to permitting officers and agents of the District to enter the event area at all times to investigate the application and to determine compliance with the ordinances of the District. Any persons violating District Ordinances can be held guilty of a misdemeanor punishable by fine or imprisonment.

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_